



**SUBMIT TO:**  
 Westport Conservation Department  
 Town Hall – Room 205  
 110 Myrtle Avenue  
 Westport, CT 06880  
 Phone: 203-341-1170  
 Fax: 203-341-1088

<b>FOR OFFICE USE ONLY</b>	
File#:	<u>WPL-10955-20</u>
Date Filed:	<u>2/12/20</u>
Class:	<u>-</u>
Fee: \$	<u>1145.00</u>
Date Rec'd:	<u>2/19/20</u>
<input type="checkbox"/> Cash	<input checked="" type="checkbox"/> Check #
Final Inspection	<u>Y</u> / N
As-Built Required	<u>Y</u> / N

**RECEIVED**

**FEB 12 2020**

**APPLICATION  
 WESTPORT CONSERVATION DEPARTMENT**

TOWN OF WESTPORT  
 CONSERVATION DEPARTMENT

PROJECT LOCATION: 8 MURVON COURT

ASSESSOR'S MAP # D03 TAX LOT # 043 ZONING DISTRICT RES A

APPLICANT OR AGENT		OWNER
<u>WILLIAM ACHILLES AIA</u>	NAME	<u>MURVON COURT LLC</u>
<u>ACHILLES ARCHITECTS, 498 ANSON ST</u>	ADDRESS	<u>44 ELDERSLIE LANE</u>
<u>BRIDGEPORT, CT 06606</u>		<u>WOODBIDGE CT 06525</u>
<u>203-259-5828 OFFICE</u>	(H) PHONE (H)	<u>203-209-2499</u>
<u>203-613-3216 CELL</u>	(W) PHONE (W)	
<u>WACHILLES@AOL.COM</u>	E-MAIL	<u>compoluxhomes@gmail.com</u>

EXISTING CONDITIONS (Describe existing property and structures): The site presently contains a single family

PROJECT DESCRIPTION/PURPOSE (Describe the proposed activity): \_\_\_\_\_

The applicant proposes to construct a new FEMA compliant single family dwelling with attached 1 car garage, craw space and a patio. The proposed dwelling shall be serviced by town sanitary sewer and public water supply. A new private drive will provide access to the property from Murvon Court. The proposed dwelling, patio, front steps, utility pads, and drive will create an onsite impervious area of approximately 2,035 s.f.

I hereby depose and say that all statements contained herein and all exhibits attached hereto are true and binding to the best of my knowledge:

\_\_\_\_\_ *William Achilles* \_\_\_\_\_ 2-12-2020  
 (Date)

The act of applying to the Conservation Commission and/or Department implies consent to the proposed activity, and grants permission to the Conservation Commission/Department and its agents to inspect the property herein described for the purpose of resource inventory, impact analysis, and compliance investigation at any time beginning on the date of the application filing, and extending through the pendency of any permit issued, or in the event of permit denial, for the purpose of compliance control.

SEE ATTACHED LETTER

\_\_\_\_\_ (Signature of Property Owner) \_\_\_\_\_ (Date)

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FEB 12 2020

TOWN OF WESTPORT  
CONSERVATION DEPARTMENT

WPL-10955-20

Filed: 02/12/20

Rec'd: 02/19/20

Inspection & As-Built: Yes/Yes

To: Town of Westport, CT  
Permit Issuing Departments

Re: Authorization

To whom it may concern,

Please be advised that this correspondence shall serve as authorization for William A Achilles Jr of Achilles Architects and their representatives to act as agents on our behalf, and apply, or assist in applying for, and obtaining any and all applications and/or permits that may be required for the new residence at 8 Murvon Court, Westport, CT.

If there are any questions, please feel free to contact me.



Signed by Property Owner

10/27/19

Date:

Property Owner's name and contact information below:

EYMARD CHITTY  
MURVON LLC  
44 ELDERSLIE LANE  
WOODBIDGE CT 06525  
[compoluxhomes@gmail.com](mailto:compoluxhomes@gmail.com)  
203-209-2499

cc: W Achilles