



**TOWN OF WESTPORT  
CONSERVATION DEPARTMENT**

TOWN HALL – 110 MYRTLE AVENUE  
WESTPORT, CT 06880  
P 203.341.1170 F 203.341.1088

Application #: \_\_\_\_\_

**SCHEDULE D: WATERWAY PROTECTION LINES**

PROJECT ADDRESS: 111 HARBOR Rd

Due by 4:00 p.m. on 4/16/20

1. Explain/submit information showing why/how the proposed activity as located within Waterway Protection Lines will not cause flooding, drainage, erosion and/or related conditions hazardous to life and property and will not have an adverse impact upon the flood-carrying and water-storage capacity of the town's waterways, including but not limited to the impact upon flood heights, hydrological energy flow, maintenance of essential and natural patterns of water circulation, drainage and basin configuration and maintenance of fresh- and saltwater exchange through the placement of culverts, tide gates or other drainage flood-control structures. (sec.148-8)

STATE DEEP HAS THOROUGHLY REVIEWED THE DESIGN OF THE pier, float, + STAIRS. REVISIONS WERE MADE TO SATISFY THEIR CONCERNS AS SHOWN ON THE FINAL PLANS. THE NUMBER OF timber pilings HAS BEEN REDUCED TO MINIMIZE ANY IMPACT ON THE WATERWAY + WATER FLOW

2. Explain/submit information showing why/how the proposed activity as located within the Waterway Protection Lines will not cause water pollution, erosion and/or environmentally related hazards to life and property and will not have an adverse impact on the preservation of the natural resources and ecosystems of the waterway, including but not limited to impact on ground or surface water, aquifers, plant and aquatic life, nutrient exchange and supply, thermal energy flow, natural pollution filtration and decomposition, habitat diversity, viability and productivity and natural rates and processes or erosion and sedimentation. (sec. 148-9)

THE pier + FLOAT WERE LOCATED TO MINIMIZE IMPACT ON EXISTING SPARTINA + SHELL FISHING BEDS. THE NEW TIMBER PILINGS WILL CREATE A NEW LOCATION FOR MUSSELS TO COLONIZE. THE PILINGS THEMSELVES WILL HAVE NO NEGATIVE IMPACT ON THE WATERWAY OR THE RELATED ECOSYSTEM.

3. Other: \_\_\_\_\_  
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