**Town of Westport**
**Planning and Zoning Commission**
**Town Hall, 110 Myrtle Avenue**
**Westport, CT 06880**
**Tel: 203-341-1030 Fax: 203-454-6145**
www.westportct.gov

October 15, 2020

***SPECIAL NOTICE ABOUT PROCEDURES FOR THIS ELECTRONIC MEETING:***
***Pursuant to the Governor's Executive Order No. 7B, there will be no physical location for this meeting. This meeting will be held electronically and live streamed on www.westportct.gov and shown on Optimum Government Access Channel 79 and Frontier Channel 6020. Public comments may be received PRIOR to the Public Hearing and should be sent to PandZ@westportct.gov by 12:00pm the day of the hearing. Public comments may be also be received DURING the meeting if they: (i) are sent to PandZComments@westportct.gov (ii) state your full name and address, (iii) identify the Public Hearing agenda item to which your comment relates, and (iv) are received before the public comment session on that agenda item ends. Comments on Public Hearing items that do not meet these requirements will be placed in the public file but will not be read aloud during the meeting. Comments not pertaining to Public Hearing items will not be read aloud during the meeting. If you would like to give your Public Hearing comments by participating in real time in the meeting, please send an email by noon on October 22, 2020, to maryoung@westportct.gov stating your name and address and the Public Hearing agenda item to which your comments will relate, and meeting participation details will be emailed to you to enable you to participate in real time in the Public Hearing. Meeting materials are available at www.westportct.gov, on the Planning and Zoning Department web page under "P&Z Pending Applications & Recent Approvals".***

# AGENDA REVISION #1

## PLANNING & ZONING COMMISSION MEETING

## THURSDAY, OCTOBER 22, 2020 AT 7:00PM

## I PUBLIC MEETING

*Public participation for Public Meeting items is limited to submitting comments in advance of the meeting (until 12:00pm on the day of the meeting). Comments should be sent to pandz@westportct.gov*

1. **Discussion and Action regarding the trial court remand order in the case of Garden Homes Management Corp. vs. the Planning and Zoning Commission for property at 122 Wilton Road.**
2. **Whitney Street Sewer Extension:** §8-24 Municipal Improvement request by the First Selectman for a report by the Westport Planning & Zoning Commission regarding the proposed sanitary sewer line extension that will service Whitney Street, Roseville Road, Fernwood Road, Plumtree Lane, Pamela Place, and Ledgemoor Lane. *(must decide by 11/4/20 + 90-day extension if needed).*
   **Applicant's presentation time: 10 minutes.**

## II PUBLIC HEARING

1. **20 Saugatuck Ave:** ***(This application will not be opened and no testimony will be received on 10/22210)*** Special Permit/Site Plan Appl: PZ-20-00681 submitted by HP Saugatuck LLC for property owned by HP Saugatuck LLC for reduction in parking pursuant to §34-4 of the Westport Zoning Regulations to support a Healthcare Professional tenant (Elevate Health and Wellness), located on property in the Restricted Office Retail District #2/ Residence A zone, PID#B06077000 *(must open by 12/12/20 + 90-day extension if needed)*
   **Applicant's presentation time: 10 minutes.**
2. **521 Riverside Ave:** ***(This application was opened and continued on 10/8/20 with no testimony received, and will be further continued with no testimony received until 11/5/20)*** Special Permit/ Coastal Site Plan Appl# PZ-20-00217 submitted by Mel Barr for property owned by SCR Realty Group LLC for patio modifications with the installation of an accessory shade pergola, new landscaping and to find consistency with the Coastal Area Management Act, located in the Restricted Office Retail District #2 Zone, PID#B06039000 *(must close by 11/12/20 w/ max extension including EO #7I*).
   **Applicant's presentation time: 15 minutes.**
3. **Text Amendment #785:** ***(This application was opened and continued from 10/8/20 hearing without testimony received)*** Appl: PZ-20-00615 submitted by the Westport Planning and Zoning Commission to eliminate § 4-5, Maximum Allowable Multi-Family Dwellings, and related references. A copy of the proposed text amendment is available on-line at www.westportct.gov is on file in the Town Clerk's Office, is on file in the Planning and Zoning Office, and is attached to this notice (*no action deadlines for Commission authored amendments).*
   **Applicant's presentation time: 10 minutes.**

## IIII WORK SESSION

*(The following items will be discussed and voted on as time permits. The public may observe the work session, but not participate.)*

**New Business:**

**Old Business:**

- **Approval of Minutes- 9/3/20, 9/10/20, 9/24/20**

A copy of the Legal Notice/ Agenda for the Planning & Zoning Commission hearing on October 8, 2020 is available on-line at www.westportct.gov, on the Planning and Zoning Department web page under "Planning & Zoning Department". Due to the closing of Town Hall to the public during the COVID-19 emergency, and pursuant to the Governor's Executive Order #7I, the Legal Notice/ Agenda for the Planning & Zoning Commission hearing on October 22, 2020 cannot be viewed at the Westport Town Clerk's Office or the Westport Planning and Zoning Office at this time.

It is the policy of the Town of Westport that all Town-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in a meeting or event due to a disability as defined under the Americans with Disabilities Act, please contact Westport's ADA Coordinator at 203-341-1043 or eflug@westportct.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Dated at Westport, Connecticut on this 15th day of October 2020, Danielle Dobin, Chairman, Planning and Zoning Commission