

Water Pollution Control Authority Meeting
February 11, 2026
APPROVED MINUTES

The Westport Board of Selectmen, acting in its capacity as the Water Pollution Control Authority (WPCA), held a public meeting on Wednesday, February 11, 2026, at 9:00 AM in Westport Town Hall Auditorium, 110 Myrtle Avenue, Westport, Connecticut. In attendance were Kevin Christie, Amy Wistreich, Don O'Day, Doug LoMonte, Christine Alison, Sibel Yorulmaz, Alberto Vargas, Erik Barbieri, Michael Giunta, Carmen Roda, Peter Ratkiewich, Matthew Niski, Keith Wilberg, Bryan Thompson, presenters as noted in the minutes, members of the public, and Eileen Francis, recording secretary.

<https://play.champds.com/westportct/event/1100>

MINUTES

1. Amy Wistreich presented Item #1. Upon motion by Amy Wistreich, seconded by Kevin Christie, and passing by a vote of 3-0, it was:

RESOLVED, that the minutes of the Board of Selectmen's and Water Pollution Control Authority's meetings of January 28, 2026 are hereby APPROVED.

APPROVE SUPPLEMENTAL SANITARY SEWER CONNECTION AT #17 WAKEMAN PLACE

2. WPCA General Manager Bryan Thompson presented WPCA Item #2 (BOS Item #12). Upon motion by Amy Wistreich, seconded by Kevin Christie, and passing by a vote of 3-0, it was:

RESOLVED, that the sanitary sewer connection request for the property at #17 Wakeman Place, contingent upon compliance with the WPCA General Manager's letter of January 22, 2026, is hereby APPROVED.

APPROVE SUPPLEMENTAL SANITARY SEWER CONNECTION AT #455 POST ROAD EAST

3. WPCA General Manager Bryan Thompson presented WPCA Item #3 (BOS Item #13). Upon motion by Amy Wistreich, seconded by Kevin Christie, and passing by a vote of 3-0, it was:

RESOLVED, that the sanitary sewer connection request for the property at #455 Post Road East (2 lots), contingent upon compliance with the WPCA General Manager's letter of January 22, 2026, is hereby APPROVED.

APPROVE SUPPLEMENTAL SANITARY SEWER CONNECTION AT #52 WOODSIDE AVENUE

4. WPCA General Manager Bryan Thompson presented WPCA Item #4 (BOS Item #14). Upon motion by Amy Wistreich, seconded by Kevin Christie, and passing by a vote of 3-0, it was:

RESOLVED, that the sanitary sewer connection request for the property at #52 Woodside Avenue, contingent upon compliance with the WPCA General Manager's letter of February 2, 2026, is hereby APPROVED.

RESCIND THE SEPTEMBER 25, 2025 APPROVAL FOR THE SUPPLEMENTAL SANITARY SEWER CONNECTION AT #26 MAYFLOWER PARKWAY

5. WPCA General Manager Bryan Thompson presented WPCA Item #5 (BOS Item #15). Mr. Thompson explained the reasons for the owners' request to rescind the approval. Upon motion by Amy Wistreich, seconded by Kevin Christie, and passing by a vote of 3-0, it was:

RESOLVED, that the approval of the supplemental sanitary sewer connection request granted on September 25, 2025 for the property at #26 Mayflower Parkway, contingent upon compliance with the WPCA General Manager's letter of February 2, 2026 is hereby **RESCINDED**.

RESCIND THE OCTOBER 27, 2025 APPROVAL FOR THE SUPPLEMENTAL SANITARY SEWER CONNECTION AT #15 LONG LOTS ROAD AND WAIVE BREAKUP FEE

6. WPCA General Manager Bryan Thompson presented WPCA Item #6 (BOS Item #16). Mr. Thompson explained the reasons for the owners' request to rescind the approval, as well as the rationale for waiving the collection of the breakup fee. Upon motion by Amy Wistreich, seconded by Kevin Christie, and passing by a vote of 3-0, it was:

RESOLVED, that the approval of the supplemental sanitary sewer connection request granted on October 27, 2025 for the property at #15 Long Lots Road, contingent upon compliance with the WPCA General Manager's letter of February 2, 2026, is hereby **RESCINDED**, and further, that the breakup fee is hereby **WAIVED**.

SET DATE FOR FINAL BENEFIT ASSESSMENTS FOR 2025 SUPPLEMENTAL SEWER APPROVALS

7. WPCA General Manager Bryan Thompson presented WPCA Item #7 (BOS Item #17) As the WPCA, the date to consider proposed assessments and to determine final assessments to be levied for the construction or acquisition of sewerage system(s) approved during 2025 was set for March 11, 2026. (NO VOTE TAKEN)

ADJOURNMENT

Upon motion by Kevin Christie, seconded by Amy Wistreich, and passing by a vote of 3-0, the meeting adjourned at 10:43 AM

/Eileen Francis/
Eileen Francis, Recording Secretary